## UTILITY PATENT APPLICATION TRANSMITTAL (Large Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. END920030036US1

Total Pages in this Submission

### TO THE COMMISSIONER FOR PATENTS

Mail Stop Patent Application P.O. Box 1450 Alexandria, VA 22313-1450

|          |   |                             |  |        |               |        | Alexandria, v   | 7A 22313-1450                         |                                   | 0.0               |
|----------|---|-----------------------------|--|--------|---------------|--------|-----------------|---------------------------------------|-----------------------------------|-------------------|
|          |   |                             |  | or fil | ling under 35 | U.S.   | .C. 111(a) and  | 37 C.F.R. 1.53                        | (b) is a new utility patent appli | cation for an 😭 🦳 |
| invent   |   |                             |  | IFIC   | GURATION      | OF A   | SERVER          | · · · · · · · · · · · · · · · · · · · |                                   |                   |
|          |   |                             |  |        |               |        |                 |                                       |                                   |                   |
|          |   |                             |  |        |               |        |                 |                                       |                                   |                   |
| and in   | vente   | d by:                       |  |        |               |        |                 |                                       |                                   |                   |
| A. 1     | K. Ala  | m                           |  |        |               |        |                 |                                       |                                   |                   |
|          |   |                             |  |        |               |        |                 |                                       |                                   |                   |
|          |   | ,                           |  |        |               |        | м               |                                       |                                   |                   |
| If a C   | ONT   | INUA                        | TION   | APF    | PLICATION,    | chec   | k appropriate b | ox and supply                         | the requisite information:        |                   |
|          | Conti   |                             | ion [  |        | Divisional    |        | Continuation    | -in-part (CIP)                        | of prior application No.:         |                   |
| Whic     |   |                             |  |        |               |        |                 |                                       |                                   |                   |
|          | Conti   |                             | ion [  |        | Divisional    |        | Continuation    | -in-part (CIP)                        | of prior application No.:         |                   |
| Whic     |   |                             | • 1  |        | District      |        | <b>0</b>        | !                                     | af a da a a a Baaka a Mari        |                   |
| <u> </u> | Conti   | nuat                        | ion (  | _      | Divisional    | u      | Continuation    | -in-part (CIP)                        | of prior application No.:         |                   |
| Enclo    | osed a  | are:                        |  |        |               |        | A               | <b>P</b> 14.                          |                                   |                   |
|          |   |                             |  |        |               |        | Applicatio      | n Elements                            |                                   |                   |
| 1.       | $\boxtimes$   | Filin                       | g fee a  | is c   | alculated and | d tran | smitted as des  | cribed below                          |                                   |                   |
| 2.       | 2. Specification having 20 pages and including the following: |                             |  |        |               |        |                 |                                       |                                   |                   |
|          | 2. Specification having pages and including the following:    |                             |  |        |               |        |                 |                                       |                                   |                   |
|          | a. 🗵 Descriptive Title of the Invention                       |                             |  |        |               |        |                 |                                       |                                   |                   |
|          | b.  |                             | Cross References to Related Applications (if applicable)                       |        |               |        |                 |                                       |                                   |                   |
|          | C.  |                             | Statement Regarding Federally-sponsored Research/Development (if applicable)   |        |               |        |                 |                                       |                                   |                   |
|          | d.  |                             | Reference to Sequence Listing, a Table, or a Computer Program Listing Appendix |        |               |        |                 |                                       |                                   |                   |
|          | e.  | Background of the Invention |  |        |               |        |                 |                                       |                                   |                   |
|          | f.  | $\boxtimes$                 | Brief Summary of the Invention   |        |               |        |                 |                                       |                                   |                   |
|          | g.  | _                           | Brief Description of the Drawings (if filed)                                   |        |               |        |                 |                                       |                                   |                   |
|          |   |                             |  |        |               |        |                 |                                       |                                   |                   |
|          |   | $\boxtimes$                 | Detailed Description   |        |               |        |                 |                                       |                                   |                   |
|          | i.  |                             | Claim(s) as Classified Below   |        |               |        |                 |                                       |                                   |                   |
|          | j.  | $\boxtimes$                 | Abstract of the Disclosure   |        |               |        |                 |                                       |                                   |                   |

## UTILITY PATENT APPLICATION TRANSMITTAL (Large Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. END920030036US1

Total Pages in this Submission

| Application Elements (Continued) |                                |  |  |  |  |  |  |  |  |  |
|----------------------------------|--------------------------------|--|--|--|--|--|--|--|--|--|
| 3.                               | $\boxtimes$                    | Drawing(s) (when necessary as prescribed by 35 USC 113)  |  |  |  |  |  |  |  |  |
|                                  | a.                             | ☐ Formal Number of Sheets  |  |  |  |  |  |  |  |  |
|                                  | b.                             |  |  |  |  |  |  |  |  |  |
| 4.                               | $\boxtimes$                    | Dath or Declaration  |  |  |  |  |  |  |  |  |
|                                  | a.                             | ☑ Newly executed (original or copy) ☐ Unexecuted   |  |  |  |  |  |  |  |  |
|                                  | b.                             |  |  |  |  |  |  |  |  |  |
|                                  | C.                             | ☑ With Power of Attorney ☐ Without Power of Attorney   |  |  |  |  |  |  |  |  |
|                                  | d.                             | DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. 1.63(d)(2) and 1.33(b).   |  |  |  |  |  |  |  |  |
| 5.                               |                                | Incorporation By Reference (usable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. |  |  |  |  |  |  |  |  |
| 6.                               |                                | CD ROM or CD-R in duplicate, large table or Computer Program (Appendix)  |  |  |  |  |  |  |  |  |
| 7.                               |                                | Application Data Sheet (See 37 CFR 1.76)   |  |  |  |  |  |  |  |  |
| 8.                               |                                | Nucleotide and/or Amino Acid Sequence Submission (if applicable, all must be included)   |  |  |  |  |  |  |  |  |
|                                  | a.                             | ☐ Computer Readable Form (CRF)   |  |  |  |  |  |  |  |  |
|                                  | b.                             | ☐ Specification Sequence Listing on:   |  |  |  |  |  |  |  |  |
|                                  |                                | i.   CD-ROM or CD-R (2 copies); or   |  |  |  |  |  |  |  |  |
|                                  |                                | ii. 🔲 Paper  |  |  |  |  |  |  |  |  |
|                                  | C.                             | ☐ Statement(s) Verifying Identical Paper and Computer Readable Copy  |  |  |  |  |  |  |  |  |
|                                  | Accompanying Application Parts |  |  |  |  |  |  |  |  |  |
| 9.                               | X                              | Assignment Papers (cover sheet & document(s))  |  |  |  |  |  |  |  |  |
| 10.                              |                                | 37 CFR 3.73(B) Statement (when there is an assignee)   |  |  |  |  |  |  |  |  |
| 11.                              |                                | English Translation Document (if applicable)   |  |  |  |  |  |  |  |  |
| 12.                              |                                | Information Disclosure Statement/PTO-1449   Copies of IDS Citations  |  |  |  |  |  |  |  |  |
| 13.                              |                                | Preliminary Amendment  |  |  |  |  |  |  |  |  |
| 14.                              | $\boxtimes$                    | Return Receipt Postcard (MPEP 503) (Should be specifically itemized)   |  |  |  |  |  |  |  |  |
| 15.                              |                                | Certified Copy of Priority Document(s) (if foreign priority is claimed)  |  |  |  |  |  |  |  |  |
| 16.                              | $\boxtimes$                    | Certificate of Mailing   |  |  |  |  |  |  |  |  |
|                                  |                                | ☐ First Class ☒ Express Mail (Specify Label No.): EV 342658777 US  |  |  |  |  |  |  |  |  |

### UTILITY PATENT APPLICATION TRANSMITTAL (Large Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. END920030036US1

Total Pages in this Submission

# **Accompanying Application Parts (Continued)** 17. Additional Enclosures (please identify below):

### Request That Application Not Be Published Pursuant To 35 U.S.C. 122(b)(2)

18. Pursuant to 35 U.S.C. 122(b)(2), Applicant hereby requests that this patent application not be published pursuant to 35 U.S.C. 122(b)(1). Applicant hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing of the application.

### Warning

An applicant who makes a request not to publish, but who subsequently files in a foreign country or under a multilateral international agreement specified in 35 U.S.C. 122(b)(2)(B)(i), must notify the Director of such filing not later than 45 days after the date of the filing of such foreign or international application. A failure of the applicant to provide such notice within the prescribed period shall result in the application being regarded as abandoned, unless it is shown to the satisfaction of the Director that the delay in submitting the notice was unintentional.

## UTILITY PATENT APPLICATION TRANSMITTAL (Large Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. END920030036US1

Total Pages in this Submission
4

### Fee Calculation and Transmittal

| CLAIMS AS FILED  |        |          |             |   |         |              |          |  |
|--|--------|----------|-------------|---|---------|--------------|----------|--|
| For  | #Filed | #Allowed | #Extra      |   | Rate    |              | Fee      |  |
| Total Claims   | 8      | - 20 =   | 0           | x | \$18.00 |              | \$0.00   |  |
| ndep. Claims   | 2      | - 3 =    | 0           | x | \$84.00 |              | \$0.00   |  |
| Multiple Dependent Claims (check if applicable)  |        |          |             |   |         |              |          |  |
| -  |        |          | <del></del> |   |         | BASIC FEE    | \$750.00 |  |
| OTHER FEE (specify purpose)  |        |          |             |   |         |              |          |  |
|  |        |          |             |   | TOTAI   | L FILING FEE | \$750.00 |  |
| □ A check in the amount of to cover the filing fee is enclosed. □ The Director is hereby authorized to charge and credit Deposit Account No. 09-0457 as described below.                   |        |          |             |   |         |              |          |  |
| <ul> <li>☑ Charge the amount of \$750.00 as filing fee.</li> <li>☑ Credit any overpayment.</li> <li>☑ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.</li> </ul> |        |          |             |   |         |              |          |  |
| ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).  |        |          |             |   |         |              |          |  |

Dated:

6/27/2007

Arthur J. Samodovitz Reg. No: 31,297 IBM Corporation Dept. IQ0A/Bldg. 40-3

1701 North Street Endicott, NY 13760

cc: RECORDS

|  | <u> </u>  |                                    |                             |  |  |  |  |  |  |
|--|---|------------------------------------|-----------------------------|--|--|--|--|--|--|
| CERTIFICATE OF   | Docket No.  |                                    |                             |  |  |  |  |  |  |
| Applicant(s): A. K. Alan                                   | END920030036US1   |                                    |                             |  |  |  |  |  |  |
| , ipplicativo).  |   | ENDICOCOCCE                        |                             |  |  |  |  |  |  |
| Serial No.   | Filing Date   | Examiner                           | Group Art Unit              |  |  |  |  |  |  |
|  | HEREWITH  |                                    |                             |  |  |  |  |  |  |
| AUTOMATI   | Invention: AUTOMATIC CONFIGURATION OF A SERVER  |                                    |                             |  |  |  |  |  |  |
| Invention: AUTOMATI  |   |                                    |                             |  |  |  |  |  |  |
|  |   |                                    | •                           |  |  |  |  |  |  |
|  |   |                                    |                             |  |  |  |  |  |  |
|  |   |                                    |                             |  |  |  |  |  |  |
| I hereby certify that the                                  | e following correspondence:   |                                    |                             |  |  |  |  |  |  |
| Thereby certify that the                                   | 5 tollowing correspondence.   |                                    |                             |  |  |  |  |  |  |
| PATENT APP. & REL  | ATEN DA DEDWODE   |                                    |                             |  |  |  |  |  |  |
| PATENI APP. & REL  | ALED PAPERWORK  |                                    |                             |  |  |  |  |  |  |
|  | (Identify type of correspondence)   |                                    |                             |  |  |  |  |  |  |
| ia haina danaaisad wisi                                    |   |                                    |                             |  |  |  |  |  |  |
| -  | is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 |                                    |                             |  |  |  |  |  |  |
| CFR 1.10 in an envelo                                      | ope addressed to: Commissioner  | for Patents, P.O. Box 1450, Al     | lexandria, VA 22313-1450 on |  |  |  |  |  |  |
|  | 6/27/03   |                                    |                             |  |  |  |  |  |  |
| <del></del>  | (Date)  |                                    |                             |  |  |  |  |  |  |
|  |   | BETH FITZPA                        | TRICK                       |  |  |  |  |  |  |
|  |   | (Typed or Printed Name of Person N |                             |  |  |  |  |  |  |
|  | Quint Handid  |                                    |                             |  |  |  |  |  |  |
| ·  |   | (Signature of Person Mailing       | Correspondence)             |  |  |  |  |  |  |
|  |   | U                                  |                             |  |  |  |  |  |  |
|  |   | EV 3426587                         |                             |  |  |  |  |  |  |
| ("Express Mail" Mailing Label Number)                      |   |                                    |                             |  |  |  |  |  |  |
|  |   |                                    |                             |  |  |  |  |  |  |
|  |   |                                    |                             |  |  |  |  |  |  |
|  |   |                                    |                             |  |  |  |  |  |  |
| Note: Each paper must have its own certificate of mailing. |   |                                    |                             |  |  |  |  |  |  |
|  |   |                                    |                             |  |  |  |  |  |  |
|  |   |                                    |                             |  |  |  |  |  |  |
|  |   |                                    |                             |  |  |  |  |  |  |
|  |   |                                    |                             |  |  |  |  |  |  |
|  |   |                                    |                             |  |  |  |  |  |  |